



Heritage Days

June 11-12, 2016
Exhibitor's Application

Business Name (if applicable): _____

Contact Person (please print): _____

Address: _____

City/State: _____ Zip Code: _____

Phone#: (_____) _____ Cell#: (_____) _____

Email Address: _____ Website: _____

Maryland Sales Tax # _____ (If you do not already have a MD Tax #, a temporary license will be issued to you)

MEDIA: Check only one box from below for judging & program listing.

- | | | | | |
|-----------------------------------|---|--|---|--|
| <input type="checkbox"/> Basketry | <input type="checkbox"/> Glass | <input type="checkbox"/> Decorative Painting | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Furniture |
| <input type="checkbox"/> Leather | <input type="checkbox"/> Fibers | <input type="checkbox"/> 2-D Art | <input type="checkbox"/> Photography | <input type="checkbox"/> Sculpture |
| <input type="checkbox"/> Toys | <input type="checkbox"/> Metal Work | <input type="checkbox"/> Mixed Media | <input type="checkbox"/> Pottery/Ceramics | <input type="checkbox"/> Personal Care |
| <input type="checkbox"/> Flowers | <input type="checkbox"/> Food - not for consumption at festival | <input type="checkbox"/> Other _____ | | |

I will demonstrate: Yes No _____

Explain In Detail: (i.e., Painting-Oils) _____

Please send 3 photos of your item(s) your workshop area and your booth for area. Photos may be digital. NOTE: Photos will not be returned.

I wish to reserve space for:

- Arts & Crafts: \$75 / \$85 after 02/26/2016
- Electricity: \$20 per electrical device ____ # devices, describe: _____
- Display/Non Profit - no selling: \$50
- Display/Non Profit - selling: \$75

Please state width and length of your display/tent _____

Because of the trees on Washington Street we need to know the height of your display/tent _____

If you have a special request regarding placement, we need to receive your application and request no later than April 1st, so we will have adequate time to consider your request.

FOR OFFICE USE ONLY

I have read, understand, and agree to the general conditions stated herein for entry to this show. I hereby agree the sponsors or any other association of the Festival is not responsible for personal injuries, loss or damage of my property.

Signature _____

Date _____

Photos	Check#
electric	date:
demonstrations	former booth #

FEES:

Application Fee	\$	_____
Electrical Fee	\$	_____
Total Amount	\$	_____

Per Space:

\$75 Arts & Crafts before 02/25/16
 \$85 Arts & Crafts after 02/26/16
 \$50 Display/Non Profit - no selling
 \$75 Display/Non Profit - selling
 \$150 Commercial
 \$20 per Electrical Appliance

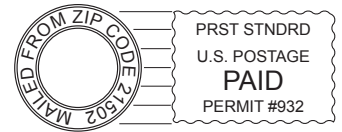
Make check/money order payable to Heritage Days.

BEFORE MAILING:

- Have you filled application out completely?
- Is check/money order for full amount included?
- Have you included your photos?

48th Annual
 Heritage Days Festival

Post Office Box 984
 Cumberland, MD 21501-0984
www.heritagedaysfestival.com



RETURN SERVICE REQUESTED